

COMMISSIONER FOR PATENTS  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

# PATENT APPLICATION

Date: August 15, 2003

File No. 2803.68281

00746 U.S. PTO  
10/641720  
08/15/03

Sir:

Transmitted herewith for filing is the patent application of  
Inventor(s): Suzuki et al.

*I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

8-15-03  
Date

*Dail Cam*  
Express Mail Label No.: EV032735034US

For: LIGHTING UNIT AND DISPLAY DEVICE

Enclosed are:

- (X) 64 pages of specification, including 48 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( )          sheet(s) of informal drawing(s).
- (X) 43 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU DISPLAY TECHNOLOGIES CORPORATION and Assignment Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s).
- ( ) Information Disclosure Statement, Form PTO-1449 and cited references.
- (X) Claim for Priority and Priority Document.

### Fee Calculation For Claims As Filed

a) Basic Fee						\$ 750.00
b) Independent Claims	<u>19</u>	-	3	=	<u>16</u>	x \$ 84.00 = \$1344.00
c) Total Claims	<u>75</u>	-	20	=	<u>55</u>	x \$ 18.00 = \$ 990.00
d) Fee for Multiple Dependent Claims						\$ 280.00 = \$ 280.00
					Total Filing Fee	\$ 3364.00

- ( ) Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$\_\_\_\_\_
- (X) A check in the amount of \$ 3364.00 to cover the filing fee is enclosed.
- ( ) Charge \$\_\_\_\_\_ to Deposit Account No. 07-2069.
- ( ) Other \_\_\_\_\_.
- ( ) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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**17698 U.S. PTO**

08/15/03

8-15-03  
Date

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